



**Diário Oficial**  
Municípios de Santa Catarina

Quarta-feira, 29 de maio de 2024 às 11:20, Florianópolis - SC

PUBLICAÇÃO

**Nº 6022119: RESOLUÇÃO DE PROCESSO SELETIVO Nº  
10/2024/003/2024**

ENTIDADE

Prefeitura municipal de São Martinho

MUNICÍPIO

São Martinho



<https://www.diariomunicipal.sc.gov.br/?q=id:6022119>

CIGA - Consórcio de Inovação na Gestão Pública  
Rua Gen. Liberato Bittencourt, n.º 1885 - Sala 102, Canto - CEP 88070-800 - Florianópolis / SC  
<https://www.diariomunicipal.sc.gov.br>



**RESOLUÇÃO 10 GABARITO OFICIAL**

**AGENTE DE SERVIÇOS GERAIS – (ACT)**

01: B	02: B	03: C	04: B	05: B	06: C	07: A	08: D	09: B	10: C
11: B	12: C	13: B	14: D	15: D	16: A	17: A	18: D	19: B	20: D
21: C	22: A	23: D	24: A	25: B	26: B	27: B	28: D	29: C	30: B

**ASSISTENTE SOCIAL – (ACT)**

01: C	02: C	03: D	04: C	05: D	06: B	07: B	08: B	09: B	10: A
11: B	12: A	13: D	14: B	15: A	16: D	17: D	18: C	19: C	20: D
21: C	22: D	23: C	24: B	25: A	26: A	27: C	28: A	29: D	30: B

**AUXILIAR ADMINISTRATIVO – (ACT)**

01: D	02: C	03: D	04: B	05: B	06: D	07: A	08: D	09: D	10: A
11: B	12: C	13: D	14: D	15: D	16: A	17: B	18: B	19: A	20: D
21: A	22: D	23: C	24: A	25: B	26: C	27: B	28: D	29: A	30: A

**ESCRITURÁRIO – (ACT)**

01: B	02: A	03: A	04: A	05: D	06: D	07: B	08: C	09: C	10: C
11: D	12: C	13: A	14: D	15: A	16: D	17: C	18: A	19: C	20: A
21: C	22: D	23: B	24: B	25: A	26: C	27: D	28: C	29: B	30: C

**MOTORISTA – (ACT)**

01: B	02: D	03: C	04: D	05: B	06: B	07: B	08: C	09: D	10: A
11: D	12: C	13: B	14: B	15: C	16: D	17: A	18: A	19: A	20: A
21: A	22: B	23: B	24: A	25: A	26: B	27: D	28: B	29: C	30: A

**NUTRICIONISTA – NASF**

01: B	02: A	03: A	04: B	05: B	06: A	07: B	08: A	09: D	10: D
11: C	12: B	13: D	14: B	15: B	16: C	17: A	18: A	19: D	20: C
21: B	22: C	23: A	24: B	25: A	26: A	27: D	28: C	29: A	30: C

**OPERADOR DE MÁQUINA TRATOR AGRÍCOLA – (ACT)**

01: C	02: B	03: D	04: A	05: A	06: C	07: D	08: B	09: C	10: A
11: C	12: C	13: D	14: D	15: C	16: A	17: B	18: D	19: B	20: D
21: C	22: D	23: A	24: A	25: B	26: A	27: A	28: D	29: C	30: B

**OPERADOR DE MÁQUINAS – (ACT)**

01: C	02: B	03: D	04: A	05: C	06: A	07: A	08: D	09: B	10: C
11: C	12: B	13: A	14: C	15: D	16: B	17: D	18: D	19: A	20: A
21: D	22: B	23: A	24: D	25: D	26: C	27: B	28: D	29: A	30: D

**PSICÓLOGA - ACT**

01: C	02: D	03: C	04: B	05: D	06: C	07: A	08: D	09: D	10: B
11: B	12: D	13: B	14: B	15: A	16: D	17: B	18: B	19: A	20: D
21: B	22: A	23: C	24: B	25: B	26: B	27: B	28: D	29: A	30: B

Assinado digitalmente por:



e-Ciga

ROBSON JEAN  
BACK  
•••.399.209-••  
Data: 29/05/2024  
11:00

